

NOTICE OF MEETING

Meeting	Executive Member for Education Decision Day
Date and Time	Monday, 19th June, 2017 at 2.00 pm
Place	Mitchell Room, EII Court, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

- 1. AMALGAMATION OF FORT HILL COMMUNITY SCHOOL AND CRANBOURNE BUSINESS AND ENTERPRISE COLLEGE, BASINGSTOKE, INCLUDING THE FORT HILL SPECIAL EDUCATIONAL NEEDS RESOURCED PROVISION** (Pages 3 - 18)

To consider a report of the Director of Children's Services regarding a school amalgamation in Basingstoke
- 2. 2017 POST 16 TRANSPORT POLICY STATEMENT** (Pages 19 - 70)

To consider a report of the Director of Children's Services regarding the 2017 Post-16 Transport Policy Statement
- 3. MILL CHASE SECONDARY SCHOOL - 6 FE NEW BUILD** (Pages 71 - 86)

To consider a report of the Director of Culture, Communities and Business Services regarding proposals for the relocation of a secondary school in Bordon at an estimated total cost of £29,990,000
- 4. PILGRIMS' CROSS (CHURCH OF ENGLAND) PRIMARY SCHOOL EXPANSION** (Pages 87 - 98)

To consider a report of the Director of Culture, Communities and Business Services regarding proposals for the permanent expansion of Pilgrims' Cross Church of England (Voluntary Aided) Primary School in Andover, at an estimated total cost of £1,456,000

5. ROWNHAMS ST. JOHN'S CHURCH OF ENGLAND PRIMARY SCHOOL EXPANSION (Pages 99 - 110)

To consider a report of the Director of Culture, Communities and Business Services regarding proposals for the permanent expansion of Rownhams St. John's Church of England Primary School, at an estimated total cost of £551,000

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.